

## **Membership Form**

unit 23/1147 South Pine Rd Arana Hills, QLD 4054 **ABN:** 76 831 195 776

| PERSONAL DETAILS   |               |                            |               |        |  |  |
|--|---------------|----------------------------|---------------|--------|--|--|
| FIRST NAME   |               | LAST NAME                  |               | DOB    |  |  |
|  |               |                            |               |        |  |  |
| MALE OR FEMALE   |               | ADDRESS                    |               | SUBURB |  |  |
|  |               |                            |               |        |  |  |
| PHONE  |               | EMAIL                      |               | MOBILE |  |  |
|  |               |                            |               |        |  |  |
| EMERGENCY CONTACT  |               |                            |               |        |  |  |
| NAME   |               | RELATIONSHIP               | CONTACT PHONE |        |  |  |
|  |               |                            |               |        |  |  |
| HEALTH DECLARATION   |               |                            |               |        |  |  |
| In the interest of safety, have you or do you currently have any health problems that El |               |                            |               |        |  |  |
| Matador Martial Arts should be advised of?   |               |                            |               |        |  |  |
|  |               |                            |               |        |  |  |
| YES NO   | IF YES, PLEAS | ES, PLEASE PROVIDE DETAILS |               |        |  |  |
|  |               |                            |               |        |  |  |

## **POLICIES & WAIVER DECLARATION**

In signing this membership form, I also confirm that I have read and understood the policies, & waiver online and that any breaches and non- compliance of these can result in the termination of casual and or ongoing membership, and any cost or losses incurred due to breach will be payable by the member/patron and not the organisation

| NAME (print)                             | SIGNED | DATE |
|--|--------|------|
| GUARDIAN NAME (print) (IF UNDER 18YEARS) | SIGNED | DATE |
| WITNESS NAME (El Matador STAFF)          | SIGNED | DATE |